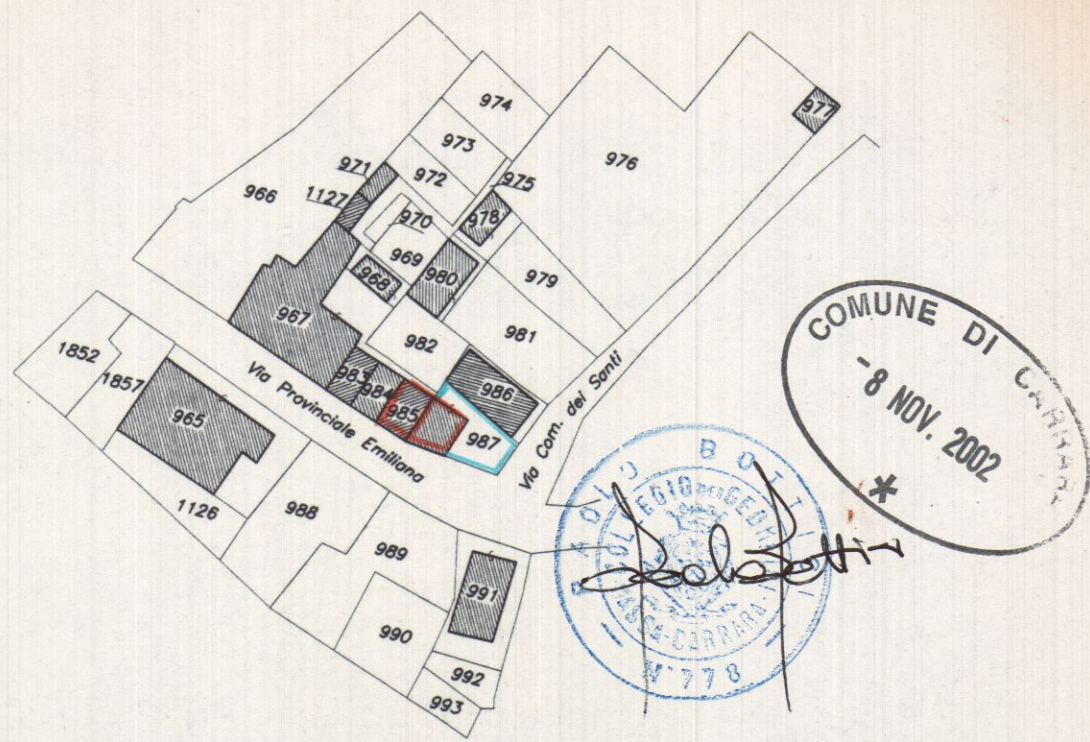
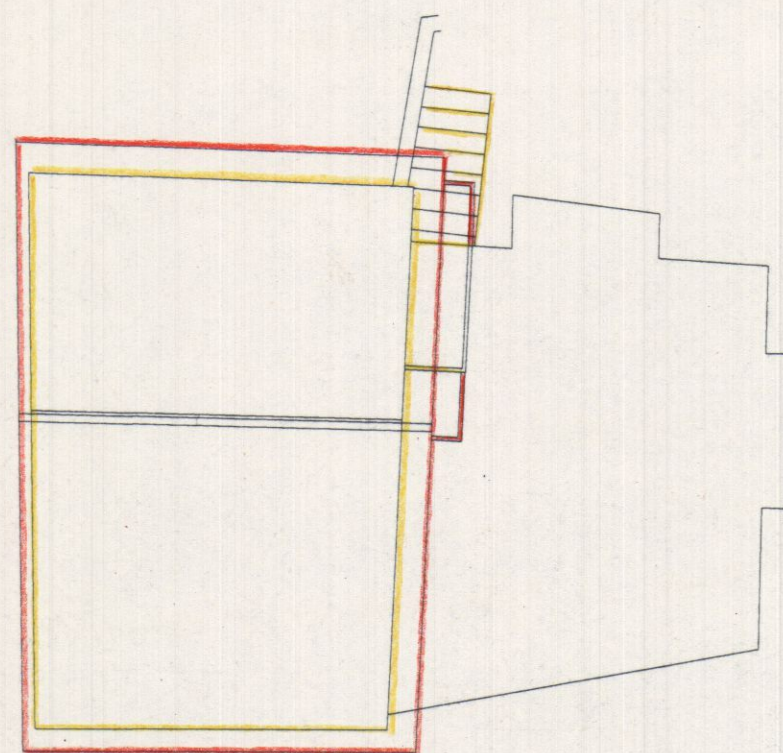




Comune di Carrara Foglio 17 Mapp. 985 - 987

| <b>PROGETTAZIONE</b><br>Studio Tecnico Geom. Paolo BOTTICI<br>via Roma n° 13 Carrara tel. 0585/72395                          |                                                                                                                                                                        |       |        |       |     |  |      |  |             |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------|-----|--|------|--|-------------|
| <b>COMMITTENTE</b><br>Sig. Davide BACCINI                                                                                     |                                                                                                                                                                        |       |        |       |     |  |      |  |             |
| <b>RECAPITO</b><br>Via Dei Santi n° 3 - Loc. Gragnana                                                                         |                                                                                                                                                                        |       |        |       |     |  |      |  |             |
| DESCRIZIONI                                                                                                                   | DISEGNI dwg                                                                                                                                                            |       |        |       |     |  |      |  |             |
| <b>PROPRIETA'</b><br>Del Committente                                                                                          | File                                                                                                                                                                   |       |        |       |     |  |      |  |             |
| <b>OGGETTO</b><br>Opere di manutenzione straordinaria<br>e risanamento conservativo di<br>fabbricato ad uso civile abitazione | <table> <tr> <td>SCALA</td><td>TAVOLA</td></tr> <tr> <td>1/100</td><td>3/3</td></tr> <tr> <td></td><td>Data</td></tr> <tr> <td></td><td>Ottobre '02</td></tr> </table> | SCALA | TAVOLA | 1/100 | 3/3 |  | Data |  | Ottobre '02 |
| SCALA                                                                                                                         | TAVOLA                                                                                                                                                                 |       |        |       |     |  |      |  |             |
| 1/100                                                                                                                         | 3/3                                                                                                                                                                    |       |        |       |     |  |      |  |             |
|                                                                                                                               | Data                                                                                                                                                                   |       |        |       |     |  |      |  |             |
|                                                                                                                               | Ottobre '02                                                                                                                                                            |       |        |       |     |  |      |  |             |
| <b>TITOLO</b><br>TAVOLA DI RAFFRONTO                                                                                          | REV.                                                                                                                                                                   |       |        |       |     |  |      |  |             |



Pianta Copertura



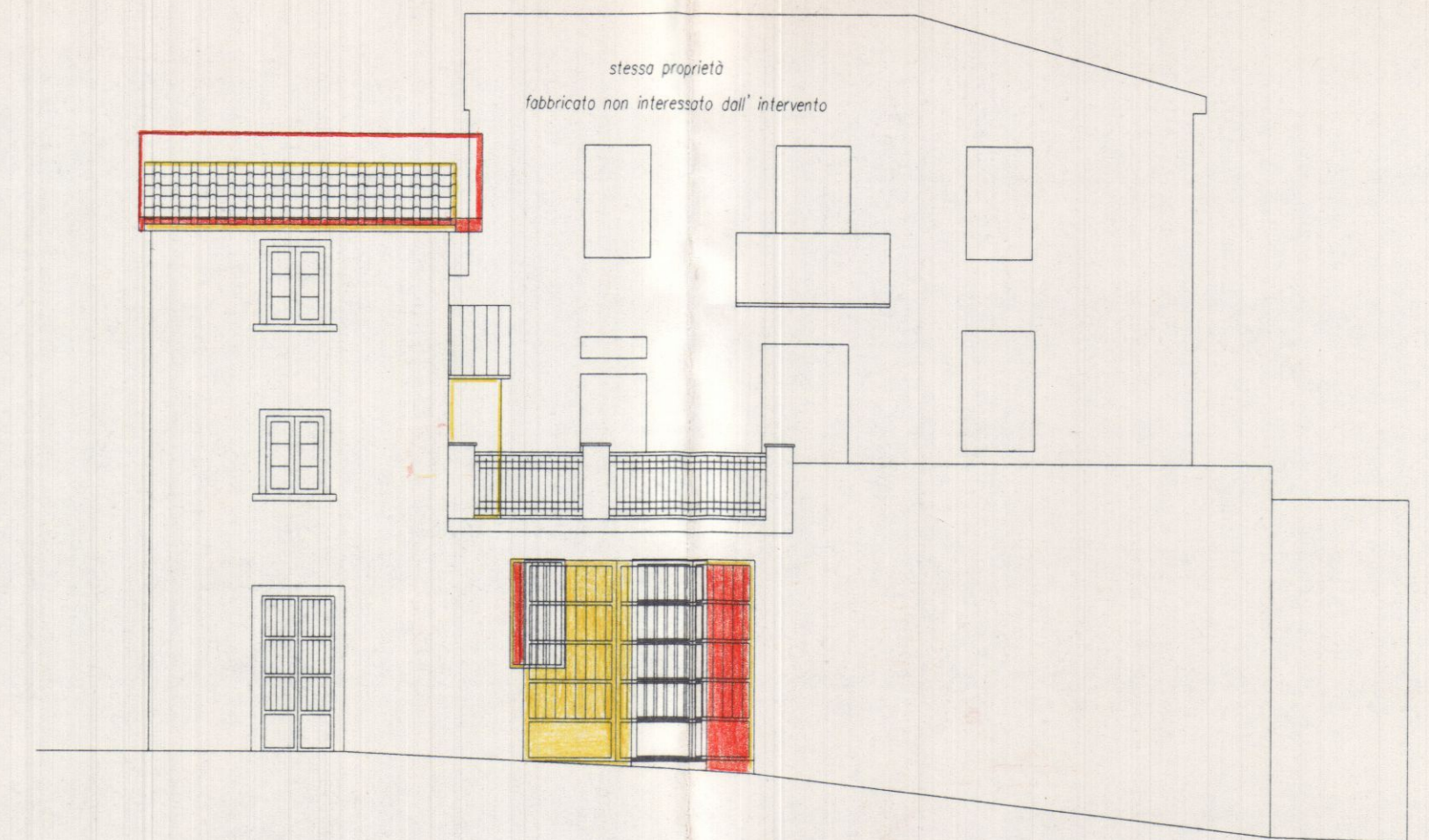
Pianta Piano Secondo



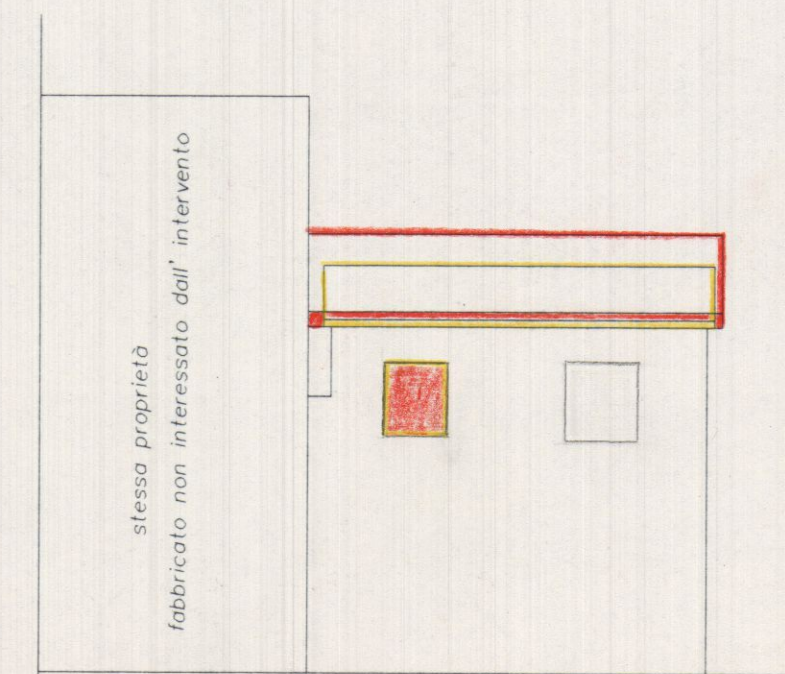
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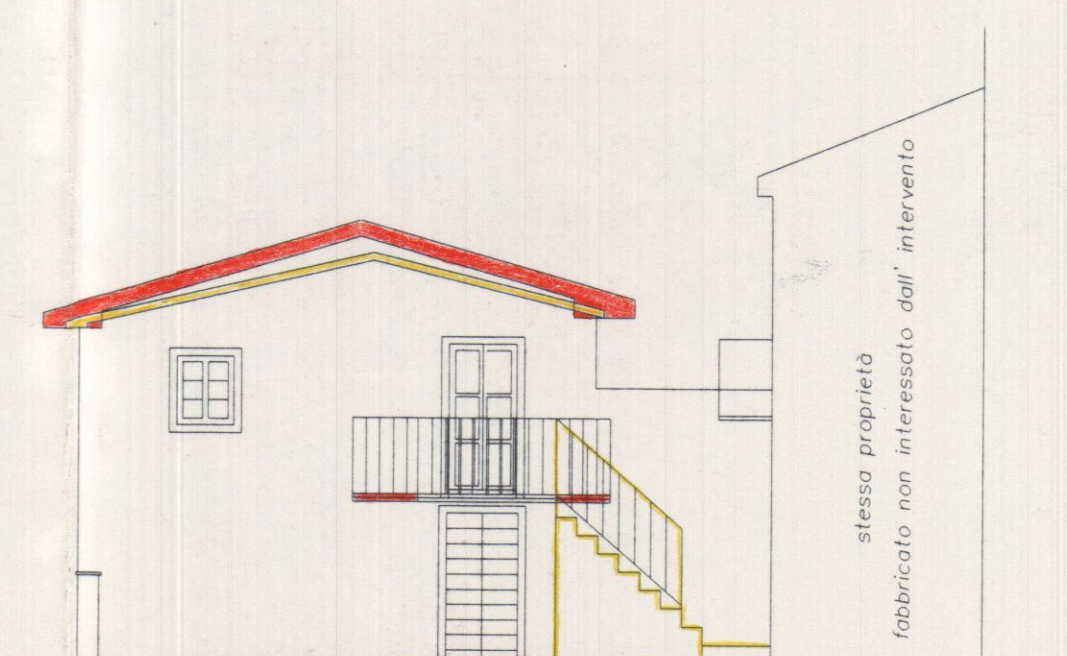
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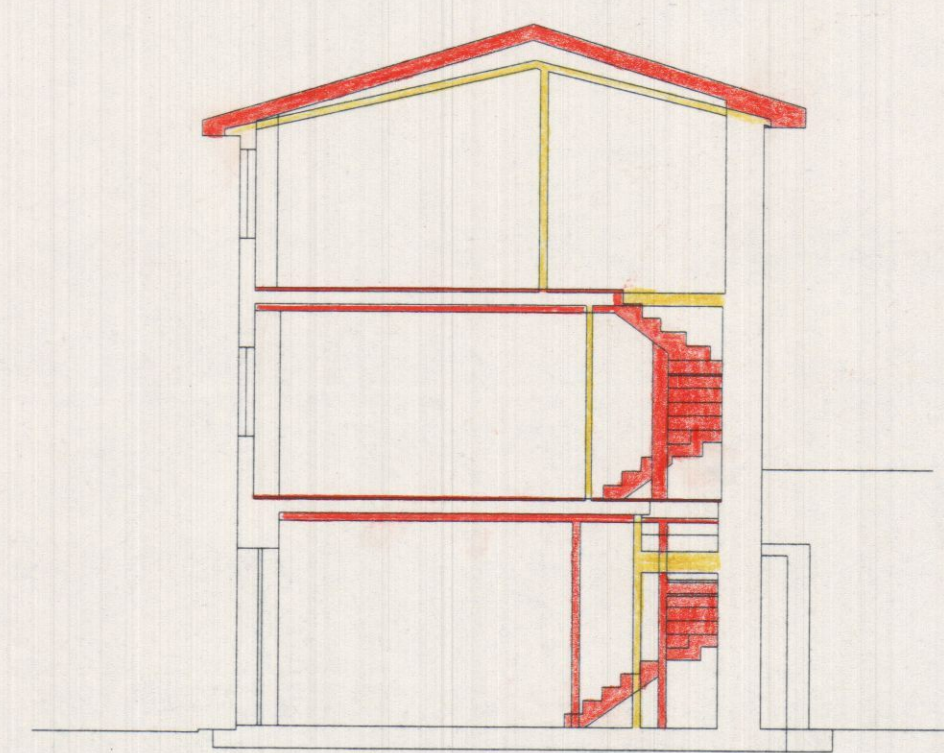
Prospetto NORD



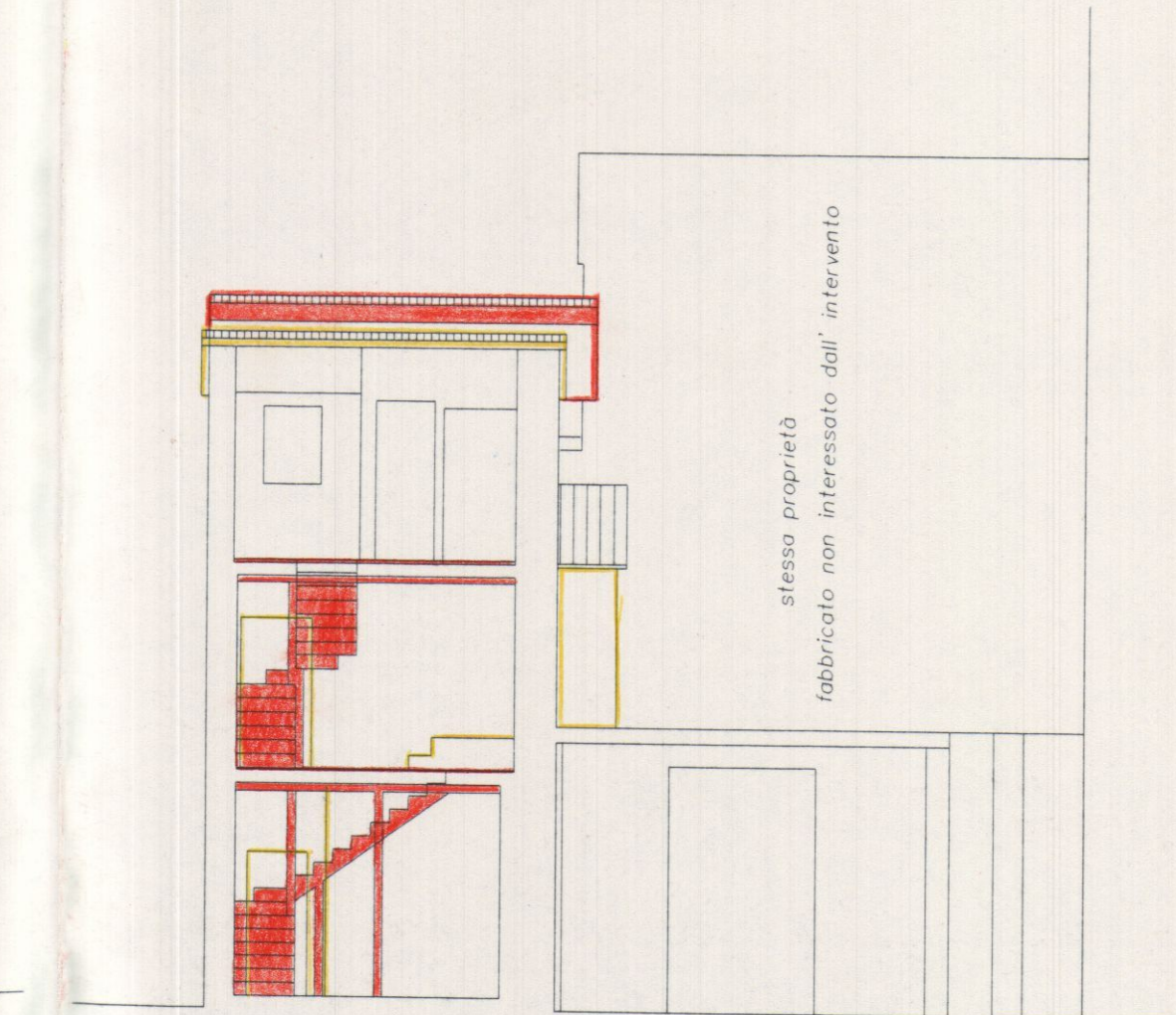
Prospetto SUD



Prospetto EST



SEZIONE A-A



SEZIONE B-B